## ● PRINTER RUSH ● (PTO ASSISTANCE)

Application :	10/024,79	<u>O</u> Examiner:	ALEX GILMAN	GAU:	2833
From:	R. Moreter	Location:	(DC) FMF FDC	Date:	11)16/04
<del>V </del>		Tracking #:	6028260	Week Date:	10/18/0Y
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[RUSH] MESSAGE: PLEASE SHORTEN ABSTRACT, IN LIGHT OF MAEP (108.01(b), PARAGRAPH ENTITLED LANGUAGE AND FORMAT! THANK YOU.  KEM					
[XRUSH] RESPONSE:  INITIALS:					

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.

REV 10/04